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1800.

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Fourth Day —Thursday, February 27

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Fifth Day	—Friday, February 28	{ Latin, miscellaneous, including the Monkish Writers on Eng. Hist. continued—Arabic, &c.—Gen. Hist. Voyages, Travels, and Account of Foreign Countries.—From 522 to 628.
Sixth Day	—Saturday, March 1	{ Voyages, Travels, &c. continued—Chronicles, History, State Papers, Original Writers, Political, Parliamentary, and Topographical Documents relative to England and Wales.—From Lot 628 to 731.
Seventh Day	—Monday, March 3	{ History, &c. continued.—From Lot 731 to 834.
Eighth Day	—Tuesday, March 4	{ History, &c. continued.—From Lot 834 to 924.
Ninth Day	—Wednesday, March 5	{ English History, &c. continued—From 924 to 1040.
Tenth Day	—Thursday, March 6	{ Antiquities of Wales—History, &c. relative to Scotland—History, &c. relative to Ireland—French Books.—From Lot 1040 to 1136.
Eleventh Day	—Friday, March 7	{ French Books, continued—Italian Books, including Translations—Science, Transactions of learned Societies, Mathemat. Painting, Music, Police, Projects, Trade, Gardening, Botany, &c.—From Lot 1136 to 1248.
Twelfth Day	—Saturday, March 8	{ Science, &c. continued—Natural History and Books of Prints.—From Lot 1248 to 1350.
Thirteenth Day	—Monday, March 10	{ Natural Hist. and Books of Prints, continued.

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The following Note is at the end of the book:—

Total Amount £ 4319. 6. 6

CLARUS FONS.—*Observations de Mr. de Calonné,
en 1785.*

Sherburn, Bourg d' Angleterre dans Dorsetshire, a été autrefois une Ville Episcopale, dont le Siège fut transféré en 1075, sous Guillaume le Conquérant à Salisbury. Wiefsin, XVII^{me} Evêque de Sherburn, substitua des Religieux Bénédictins aux Chanoines Séculiers de cette Eglise qui devint un Monastère lors de la translation du Siège Episcopal à Salisbury.

Ce précieux Manuscrit fut transcrit par *Helias*, Moine de cette Abbaye, vers l' année 1340, pendant le règne d' Edouard III. En 1537, Henry VIII, Roi d' Angleterre, eût la folie d' ordonner qu' on instruisit le Procès de St. Thomas, Archevêque de Cantorbery, assassiné en 1170, il le fit déclarer coupable de haute trahison, défendit sous peine de la vie dans toutes les Eglises du Royaume & à tous Ecclésiastiques Séculiers & Réguliers de célébrer sa Fête; ni même d' avoir aucun Livres d' Offices, ou de Prières où son Nom se trouva. La crainte d' une mort inévitable sous un Prince cruel qui ne pardonnoit pas le moindre résistance à ses Ordres, obligea les Moines de gratter le Nom de St. Thomas dans le Calendrier, & dans le Corps de ce Missel, qui fut depuis vraisemblablement apporté en France lorsque les Moines furent chassés d' Angleterre. Il faisoit partie de la Bibliothèque de Mr. l' Abbé de Rothelin; il fut vendu après sa mort arrivée le 27 Juillet 1744 à Mr. de Selles, Trésorier-Général de la Marine en Mai 1746. On le trouve dans le Catalogue de Livres de Mr. de Selles, imprimé en 1760, après sa mort, il fut retiré par sa Famille, & a passé dans la Bibliothèque de Mr. Martin.

Mr. Martin,

Mr. Martin, Libraire, très-instruit, qui a fait le Catalogue des Livres de Mr. l'Abbé de Rothelin, observe fort bien que ce Manuscrit ne peut être postérieur à Richard II, parce qu'on y trouve les Armes du Comte de Lancaſtre qui fut élevé sur le Trône en 1399, après la déposition de Richard ; qu'il ne peut avoir été écrit sous le règne de Richard II, parce qu'on y trouve l'Ecuffon du Prince de Galles, & que perſonne ſous ce règne n'a eû ce titre ; on doit donc le placer ſous le règne d'Edouard III. & il doit être antérieur à l'année 1369, parce qu'on y trouve une Priere pour le Roi & pour la Reine, alors vivans, & que Philippe de Haynault Femme du Roi Edouard III, eſt morte en 1369 : il auroit pu ajouter qu'il étoit antérieur à l'an 1362, parce qu'en cette année Edouard III, créa Edouard Prince de Galles ſon Fils, dit le Prince Noir, Prince d'Aquitaine qui alla y réſider, et que lors les Armes de cette Principauté furent jointes à celles de Galles ; Enfin il obſerve qu'on y trouve les Armes du Comte du Gloceſtre, de la Famille De Clare qui fut élevé à cette dignité en 1354, ce qui le ſuppoſeroit poſtérieur à cette année ; mais Gilbert qui obtint le titre de Comte de Gloceſtre en 1354, étoit fils du Lord Hugues Audley crée Comte de Gloceſtre en 1335, & de Jeanne de Clare, & ſuccéda à ſon pere dans le Comté de Gloceſtre & à ſa mere dans le Comté de Clare. Ce Manuscrit n'a pu être fini antérieurement à l'année 1339. On y a représenté l'Ecuffon du Roi d'Angleterre écartelé des Armes de France, & c'eſt vers le milieu de cette année qu'Edouard III, prit le Nom & les Armes du Roi du France. On trouve dans ce Manuscrit la Meſſe de la Fête du St. Sacrement, qui étoit célébrée dans toute l'Europe en 1318.— L'Office de St. Thomas d'Aquin canonisé le 18 Juillet 1323, n'y eſt point : le culte de ce Saint ne ſe répandit pas d'abord dans toute l'Europe, & fut près de douze ans renfermé en Italie, mais c'eſt beaucoup que de lui donner dix-huit ans pour parvenir en Angleterre où ſa Fête fut célébrée depuis

puis avec une grande dévotion, principalement par les Moines qui s'empresser de la solemniser dès qu'ils en eurent connoissance parce qu'ils se tinrent très-honorés qu'un Moine fut mis au rang des SS. Docteurs de l'Eglise, d'où l'on peut conclure que l'Ouvrage du Bénédictin *Helias* fut achevé dans le courant de l'année 1340.

Purchased by George Galwey Mills in 1797.

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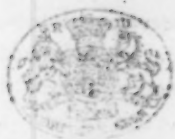
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